



**American Society of Safety Engineers**  
**Southern Nevada Chapter**  
Southern Nevada Water Authority  
Molasky Building 100 City Parkway, Las Vegas, NV  
Joint ASSE/AIHA Chapter Meeting  
February 13, 2008

**Agenda**

◆ 7:00 A.M. Hot Breakfast Buffet

Meeting Sponsors: ASSE Southern Nevada Chapter and;

Debra Bradley, QSSP  
Regional Sales Manager  
Mapa Spontex

◆ 7:30 A.M. Call to Order, Pledge of Allegiance

◆ Introductions of Members & Guests

◆ Chapter Meeting Minutes

◆ Financial Report

◆ Announcements

- 1) Chapter incorporation through ASSE National in Illinois
- 2) Nominations for Elected Positions Chapter Year 2008-2009\*
- 3) Nominations of Chapter Safety Profession of the Year due March 31, 2008\*\*
- 4) June 2008 PDC Las Vegas and opportunities for assisting
- 5) Silent Auction of a full registration to the June 2008 PDC in Las Vegas

◆ Technical Presentations

◆ 8:00 A.M. ASSE

"Global Occupational Exposure Limits for 6,000 Chemicals"

Robert Brandys, Ph.D., MPH, PE, CIH, CSP, CMR  
President  
Occupational and Environmental Health Consulting Services (OEHCS)

Gail M. Brandys, MS, CSP, CIE, CMR  
Director of Training Services  
OEHCS

◆ 9:15 A.M. AIHA

“Methicillin-Resistant Staphylococcus Aureus (MSRA) and Staff Infections”

Echezona Ezeanolue, MD, MPH, FAAP  
Assistant Professor, Pediatric Infectious Diseases & Clinical Epidemiology  
Director, Comprehensive Maternal-Child HIV Program  
University of Nevada School of Medicine  
Chairman, Committee on Immunization  
American Academy of Pediatrics, Nevada Chapter

◆ 10:30 A.M.

“Southern Nevada Health District Childhood Lead Poisoning Prevention Program”

Keith Zupnik, M.D., R.E.H.S.  
Project Coordinator, Childhood Lead Poisoning Prevention Program  
Southern Nevada Health District  
Environmental Health Division / Special Programs

## **\*Nominations for Elected Positions for Chapter Year 2008-2009**

In accordance with our Chapter By-Laws, Nominations of candidates for elected offices for the Chapter Year 2008-09 are open. Nominations for the respective Elected Officers of the Chapter shall be:

- a) President
- b) Vice President
- c) Secretary
- d) Treasurer
- e) Delegate(s) to the Society House of Delegates (the President may be elected to serve as delegate for the first 250 members)
- f) Member-at-Large: Construction
- g) Member-at-Large: CHMM
- h) Member-at-Large: General Membership
- i) Member-at-Large: General Membership
- j) Member-at-Large: Hospitality

Nominations may be conveyed to Dr. Gloria Heatherington, Chairperson of the Chapter Nominations and Election Committee.

# **\*\*Nominations for Chapter Safety Professional of the Year**

## **ASSE Southern Nevada Chapter Safety Professional of the Year**

**Chapter Year 20\_\_ – 20\_\_**

### **NOMINATION FORM (please print or type)**

Do you know a Southern Nevada Chapter member who has shown outstanding service or leadership in the safety profession, ASSE, or the Southern Nevada Chapter? Nominate them for the SNC Safety Professional of the Year (SPY) award for the chapter year. Award eligibility is focused on the following:

1. Be a Member, Professional Member or Fellow of the Society
2. Be engaged in full time employment in the broad profession of occupational safety and health
3. Not have received the award within the past five years
4. Be an active dues-paying member of the Chapter of the Society

To be filled out by individual, Chapter, Council, Division or Region submitting the name of a nominee for this award.

CANDIDATE'S NAME

TITLE

COMPANY/ORGANIZATION

ADDRESS

CITY/STATE/ZIP

PHONE ( )

ASSE #

Briefly describe nominee's current or recent ASSE activities:

SUBMITTER'S NAME TITLE

ADDRESS

CITY/STATE/ZIP

PHONE ( )

Please return completed form electronically to any of the Nominations Committee: Doug Sharp, President, Sandra Kirkwood, Member-At-Large, or Al Johnson, Member-At-Large.